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| 0010/PTO Rev. 6/95 | U.S. Department of Commerce Patent and Trademark Office | Attorney Docket | 5 U | 03 | | | | |
| DECLARA | ATION FOR | First Named Inventor | MICHAE | L J. PRECOPIC | | | | |
| UTILITY O | R DESIGN | COMPLETE IF KNOWN | | | | | | |
| PATENT AF | PLICATION | Application Number | | | | | | |
| , | | Filing Date | | | | | | |
| Declaration (| Declaration | Group Art Unit | | | | | | |
| with Initial Filing | Submitted after Initial Filing | Examiner Name | | | | | | |
| of the subject matter which is claimed and for which a patent is sought on the Invention entitled: METHODS FOR TREATING ECTOPARASITE INFECTIONS ON THE | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56. I hereby claim foreign priority benefits under Title 35, United States Code §119(a)-(d) or §385(b) of any foreign application(s) for patent or inventor's cartificate, or §385(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's cartificate, or of any PCT International application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| having a filing date before that of the Prior Foreign Application Number(s) | | | Priority Not Claimed | Certified Copy Attached? YES NO | | | | |
| | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority sheet attached hereto: | | | | | | | | |
| I hereby daim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below. | | | | | | | | |
| Application Number(s) | Filing Date (MM/DD/YYYY) | Additional provisional application numbers | | | | | | |
| | 1 | | e listed on a applemental priority | | | | | |

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| DECLARATION | | | | | | | Page 2 | | | | | | |
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| I hareby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §385© of any PCT International application designating the United States of America, listed below and, insofer as the subject matter of each of the claims of this application is not disobsed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112.1 acknowledge the duty to disclose information which is material to parentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filling date of this application. | | | | | | | | | | | | | |
| | | . Parent PCT Parent tion Number Number | | | | | | ng Date | Pa | erent Pate | | ber | |
| | | - | | Number | | | (MM/DD/YYYY) | | | | (if applicable) | | |
| Addition | nel U.S. or P | 'CT Internations | application | on numbers | are li | sted on a | enbbleweu | tal pri | iority sheet a | ttached here | ito. | | |
| As a named I Trademark C | nventor, i h | ereby appoint thated therewith: | e following | attorney(s |) and/ | or agent(| s) to prosec | ute th | is application | n and to trans | sact all busine | se in the Pat | ent and |
| Firm Name Customer or tabel OR List Attorney(s) and/or agent(s) name and registration number below: | | | | | | | | | | | | | |
| V CISTAU | Nan | | ne and reg | | | | | | Name | | - | Regist | ration |
| HENRY E. MILLSON, 51 | | | Regis Nun R 18, | | | , | | | | | Num | ber | |
| Addition | al attorney(s | s) aπd/or agent(s | e) named o | on a supple | menta | l cheet e | ttached here | eto. | | | | | |
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| Address | - | | | | | I ev | T | | - | | Zlp | 160 | 201 |
| Country | TIGES LOT | | ODA | State AZ 928-445-2453 F | | | - - 3 Fa | ay . | | | 301 | | |
| Country U.S.A. Telephone 928-445-2453 Fax 928-445-2453 I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that wilful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent Issued thereon. | | | | | | | | | | | | | |
| Name of Sole or First Inventor: | | | | | | | | A petitio | A petition has been filed for this unsigned inventor | | | | |
| Given Name MICHAEL | | | Middle J. | | J. | Family PREC | | PRECO | | | Suffix e.g. Jr. | | |
| Inventor's Signature Muchos Which | | | | | | | Date | 12-16-04 | | | | | |
| Residence: | čity Ko | LLEGEV | ILLE | State | 1 | DA | Country | 丄 | USA | + | Cittzenship | us | ; |
| Post Office Address 1720 MORGAN LANE 19426 | | | | | | | | | | | | | |
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| City | | | State | | Ζiρ | | Cou | ntry | | <u></u> | Applicant Authority | | |
| | Additional inventors are being named on supplemental sheet(s) attached hereto | | | | | | | | | | | | |

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Type a plus sign (+) Inside this box + DECLARATION Page 2 I hareby claim the benefit under Title 35, Unified States Code §120 of any United States application(s), or §385© of any PCT international application designating the United States of America, listed below and, insofer as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112.1 acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal-Regulations §1.56 which became evailable between the U.S. Parent **PCT Parent** Parent Filing Date Parent Patent Number Application Number (MM/DD/YYYY) Number (if applicable) Additional U.S. or PCT international application numbers are listed on a supplemental priority sheet attached hereto. As a named inventor, I hareby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Customer Firm Name Or label Number OR List Attorney(s) and/or agent(s) name and registration number below: Name Registration Number Name Registration Number 18,980 HENRY E. MILLSON, JR Additional attorney(s) and/or agent(s) named on a supplemental cheet ettached hereto. Please direct all correspondence to: OR Fill in correspondence address balow Name HENRT MIL JR LSON Address DEN HAWK DRIVE Address City State Zip 86301 Country Telephone 928-445-2453 Fax 928-445-2453 I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application of any patent less and the statements. or any patent Issued thereon. Name of Sole or First Inventor: A petition has been filed for this unsigned inventor Given Name Middle Family Name MICHAEL PRECOPIO J. Initial e.g. Jr. Date 12-16-04 Slonature COLLEGEVILLE Residence: City State PA Country USA Citizenship Post Office Address 720 MO 19426 ANE Post Office Address SAME City State Ziρ Country Applicant Authority Additional inventors are being named on supplemental sheet(s) attached hereto

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Page 2

**>PTO/SE/10 (6-95)

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| VERIFIED STATEMENT CLAIMING SMALL ENTITY STATUS (37 CFR 1.9(f) & 1.27(c))—SMALL BUSINESS CONCERN | Docket Number (Optional) 5 W 103 | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| | 201 | | | | | |
| Applicant or Patentoe: MICHAEL J. PRECOPIO *>Application< or Patent No.: Filed or Issued: Title: METHODS FOR TREATING ECTO PARASITE II | NFECTIONS ON | | | | | |
| THE MAMMALIAN BODY | l | | | | | |
| I bereby declare that I am I bereby declare that I am BE the owner of the small business concern identified below: an official of the small business concern empowered to act on behalf of the concern identified below: | | | | | | |
| | | | | | | |
| NAME OF SMALL BUSINESS CONCERN SUMMERS LABORATORIES, INC. ADDRESS OF SMALL BUSINESS CONCERN 103 G.P. CLEMENT DRIVE | | | | | | |
| COLLEGEVILLE, PA. 194 | -26 | | | | | |
| I hereby declare that the above identified small business concern qualifies as a small business concern as defined in 13 CFR 121.12, and reproduced in 37 CFR 1.9(d), for purposes of paying reduced fees to the United States Patent and Trademark Office, in that the number of employees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, part-time or temporary basis during each of the pay periods of the fiscal year. | | | | | | |
| I hereby declare that rights under contract or law have been conveyed to and remain with the smal with regard to the invention described in: | ll business concern identified above | | | | | |
| the specification filed berewith with title as listed above. | • | | | | | |
| the application identified above. the patent identified above. | | | | | | |
| If the rights held by the above identified small business concern are not exclusive, each individual, concern or organization having rights in the invention must file separate verified statements averring to their status as small entities, and no rights to the invention are held by any person, other than the inventor, who would not qualify as an independent inventor under 37 CFR 1.9(c) if that person made the invention, or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d), or a nonprofit organization under 37 CFR 1.9(e). | | | | | | |
| Each person, concern or organization having any rights in the invention is listed below: | | | | | | |
| no such person, concern, or organization exists. each such person, concern or organization is listed below. | -No. | | | | | |
| | | | | | | |
| Separate verified statements are required from each named person, concern or organization have to their status as small entities. (37 CFR 1.27) | · | | | | | |
| l acknowledge the duty to file, in this application or potent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b)) | | | | | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed. | | | | | | |
| NAMBOPPERSONSIGNING MICHAEL J. PRECOPIO | | | | | | |
| TITLE OF PERSON IF OTHER THAN OWNER | | | | | | |
| ADDRESS OF PERSONSIGNING 1720 MORGAN LANE COLLEGE | FUILL PA. 19426 | | | | | |
| SIGNATURE Musical Huf DATE DATE | 1.90[| | | | | |
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